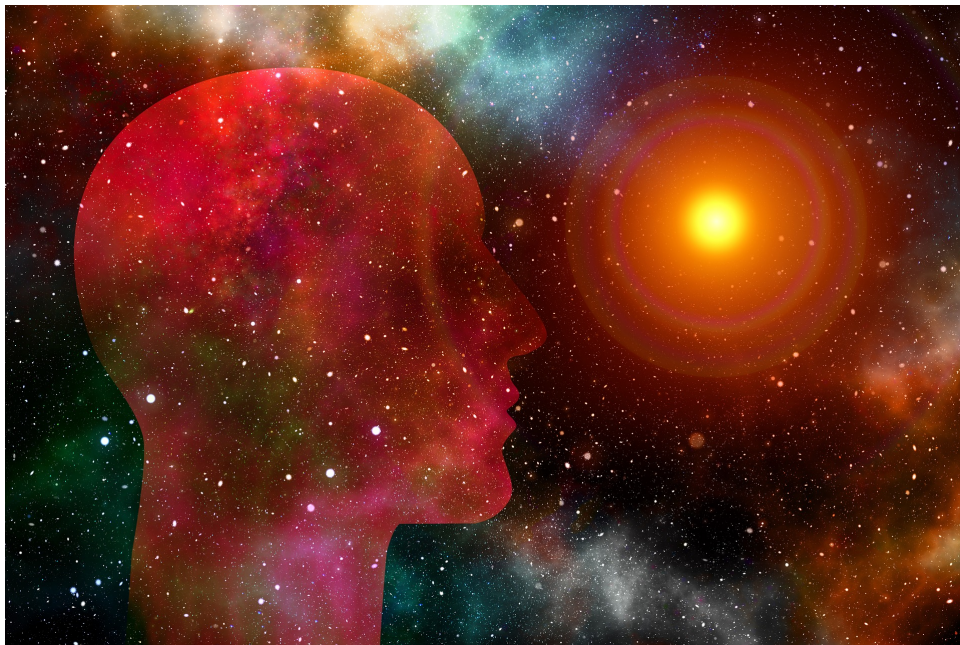




E-Seminar

5th October - 30th November 2020

Issues in African Philosophy and Theology



Cornelius Ewuoso

Professor

Cornelius Ewuoso, PhD is a Consolidoc Fellow at the Department of Philosophy, Stellenbosch University, South Africa. He was a recipient of the Santander/Ethics and Society scholarship for Theories and Application from Fordham University; an international visiting fellow at the institute for Medical Ethics and History of Medicine, Ruhr-Universitait, Bochum; a visiting scholar at the Centre for Biomedical Ethics and Law, Katholieke Universitet, Leuven and a recipient of the Master of Science in Bioethics scholarship award of the West African Bioethics Training Programs.

Dates.

Step 1: 5th October - 19th October 2020

Step 2: 19th October – 2nd November 2020

Step 3: 2nd November – 16th November 2020

Step 4: 16th November - 30th November 2020

Teaching Method

→ The seminar takes place entirely online via Domuni's distance-learning platform (moodle.domuni.eu). Each student logs in independently and works at their own pace, according to the schedule defined.

→ Each step lasts two weeks

→ During the first week of the step, each student is asked to write a structured contribution (approx. 4,000 characters, including spaces) to the seminar, using the texts and the discussion points displayed by the professor.

→ The second week of each step is dedicated to debates and discussions, supervised by the professor.

→ The final grade takes into account the quality of the four obligatory contributions and the participation in the debates.

→ Each step requires a minimum of 7 hours of independent work.

Level

- This seminar is for students at Bachelor 3 or Master level
- Places are limited to a maximum of 20 in order to ensure the pedagogical quality of the seminar.

Scheduled reading with bibliography :

Week 1

- 1) *Self as a problem in African philosophy* by Chukwudum B. Okolo. Work edited by Coetzee, PH & Roux, APJ (Eds). 2002. (2nd edition). *Philosophy from Africa: a Text with Readings* (Oxford University Press Southern Africa) / 2003. (2nd edition), pp. 209 – 215.
- 2) *African epistemology* by Didier N. Kaphagawani and Jeanette G Malherbe. Work edited by Coetzee, PH & Roux, APJ (Eds). 2002. (2nd edition). *Philosophy from Africa: a Text with Readings* (Oxford University Press Southern Africa) / 2003. (2nd edition), pp.219 - 229

Week 2

- 1) African Moral Theory: *Ubuntu*. Metz, Thaddeus. "Toward an African Moral Theory." *Journal of Political Philosophy* 15, no. 3 (2007): 321–41. Metz, Thaddeus. "The Motivation for "toward an African Moral Theory"." *South African Journal of Philosophy* 26, no. 26 (2007): 331-35.

Week 3

- 1) Andoh, Cletus. "Bioethics and the Challenges to Its Growth in Africa". *Open Journal of Philosophy*, 1, 67-76. FAYEMI, A. K. & AKINTUNDE, F. A. 2012. On the Myth Called 'African Bioethics': Further Reflections on Segun Gbadegesin's Account. *Bangladesh Journal of Bioethics*, 3, 4-11

Week 4

- 1) *The Closeness of the God of Our Ancestors: An African Approach to the Incarnation* by Mununguri Masumbuko (Nairobi: Paulines Publications Africa, 1998)
- 2) *From Magic to Metaphor: A Validation of Christian Sacraments* by George S. Worgul (New York : Pauline Press, 1980).
- 3) *She Who Is: The Mystery of God in Feminist Theological Discourse* by Elizabeth Johnson (New York: Crossroad, 1992).